



Congress of the United States
House of Representatives
Washington, D.C. 20515-6502

Floor Information: 57430
Legislative Program: 52020

WHIP NOTICE
WEEK OF JULY 7, 2003

Monday, July 7, 2003

On Monday, the House will meet at 2:00 p.m. in a Pro Forma Session.

Tuesday, July 8, 2003

On Tuesday, the House will meet at 10:30 a.m. for morning hour and 12:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

H.R. ___ - Department of Defense Appropriations Act for Fiscal Year 2004 (Unanimous Consent Agreement)
(Sponsored by Rep. Lewis (CA) / Appropriations Committee)

Suspensions (3 bills):

- 1) **H.R. 1761** - Garner E. Shriver Post Office Building Designation Act
(Sponsored by Rep. Tiahrt / Government Reform Committee)
- 2) **H.R. 2396** - Francisco A. Martinez Flores Post Office Designation Act
(Sponsored by Rep. Solis / Government Reform Committee)
- 3) **H.R. 2631** - To provide that the actuarial value of the prescription drug benefits offered to Medicare eligible enrollees by a plan under the Federal employees health benefits program shall be at least equal to the actuarial value of the prescription drug benefits offered by such plan to its enrollees generally
(Sponsored by Rep. Tom Davis / Government Reform Committee)

Wednesday, July 9, 2003 and the Balance of the Week

On Wednesday and Thursday, the House will meet at 10:00 a.m. for legislative business. On Friday, the House will meet at 9:00 a.m. for legislative business.

Suspensions (4 bills):

- 1) **H.Con.Res. 80** - Expressing the sense of Congress relating to efforts of the Peace Parks Foundation in the Republic of South Africa to facilitate the establishment and development of transfrontier conservation efforts in southern Africa
(Sponsored by Rep. Boehlert / International Relations Committee)
- 2) **H.Res. 194** - Regarding the importance of international efforts to abolish slavery and other human rights abuses in the Sudan
(Sponsored by Rep. Capuano / International Relations Committee)
- 3) **H.Con.Res. 6** - Supporting the goals and ideals of Chronic Obstructive Pulmonary Disease Awareness Month
(Sponsored by Rep. Stearns / Government Reform Committee)
- 4) **H.Con.Res. 208** - Supporting National Men's Health Week
(Sponsored by Rep. Cummings / Government Reform Committee)

H.R. 2211 - Ready to Teach Act of 2003 (Subject to a Rule)
(Sponsored by Rep. Gingrey / Education and the Workforce Committee)

H.R. 438 - Teacher Recruitment and Retention Act of 2003 (Subject to a Rule)
(Sponsored by Rep. Wilson (SC) / Education and the Workforce Committee)

H.R. ___ - Legislative Branch Appropriations Act for Fiscal Year 2004 (Subject to a Rule)
(Sponsored by Rep. Kingston / Appropriations Committee)

H.R. ___ - Departments of Labor, Health and Human Services, and Education, and Related Agencies Appropriations Act for Fiscal Year 2004 (Subject to a Rule)
(Sponsored by Rep. Regula / Appropriations Committee)

Sincerely,

Roy Blunt
Majority Whip