



THE WHIPPING POST

◆ FROM THE OFFICE OF MAJORITY WHIP ROY BLUNT ◆

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WEDNESDAY, OCTOBER 6, 2004

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****REVISED****

Anticipated Floor Schedule

On Wednesday, the House will meet at 10:00 a.m. for legislative business. Last votes expected: 5-6:00 p.m.

One Minutes

H.Res. 823 - Rule providing for consideration of H.R. 5107 - Justice for All Act of 2004 (Sponsored by Rep. Myrick / Rules Committee)

H.Res. 822 - Rule providing for consideration of Conference Report on H.R. 4850 - District of Columbia Appropriations Act for FY 2005 (Sponsored by Rep. Linder / Rules Committee)

H.R. 5107 - Justice for All Act of 2004 (Modified Closed Rule) (Sponsored by Rep. Sensenbrenner / Judiciary Committee)

The rule provides for one hour of general debate and makes in order the following amendment:

Sensenbrenner Manager's Amendment (20 minutes of debate)

Conference Report on H.R. 4850 - District of Columbia Appropriations Act for FY 2005 (Waives all Points of Order, One Hour of Debate) (Sponsored by Rep. Frelinghuysen / Appropriations Committee)

H.Res. 819 - Rule providing for consideration of H.R. 5212 - Making Further Supplemental Appropriations for Disaster Relief (Sponsored by Rep. Putnam / Rules Committee)

H.R. 5212 - Making Further Supplemental Appropriations for Disaster Relief (Modified Closed Rule) (Sponsored by Rep. Young (FL) / Appropriations Committee)

The rule provides for one hour of general debate and makes in order the following amendment:

Hensarling Amendment (20 minutes of debate)

Suspensions (49 bills):

- 1) **H.R. 4518** - Satellite Home Viewer Extension and Reauthorization Act of 2004 (Sponsored by Rep. Smith (TX) / Judiciary Committee)
- 2) **H.R. 4306** - To amend section 274A of the Immigration and Nationality Act to improve the process for verifying an individual's eligibility for employment (Sponsored by Rep. Cannon / Judiciary Committee)
- 3) **H.R. 4453** - Access to Rural Physicians Improvement Act of 2004 (Sponsored by Rep. Moran (KS) / Judiciary Committee)
- 4) **S. 1194** - Mentally Ill Offender Treatment and Crime Reduction Act of 2003 (Sponsored by Sen. DeWine / Judiciary Committee)
- 5) **S. 2742** - To extend certain authority of the Supreme Court Police, modify the venue of prosecutions relating to the Supreme Court building and grounds, and authorize the acceptance of gifts to the United States Supreme Court (Sponsored by Sen. Hatch / Judiciary Committee)
- 6) **H.Res. 389** - Honoring the young victims of the Sixteenth Street Baptist Church bombing, recognizing the historical significance of the tragic event, and commending the efforts of law enforcement personnel to bring the perpetrators of this crime to justice on the occasion of its 40th anniversary (Sponsored by Rep. Davis (AL) / Judiciary Committee)
- 7) **H.R. 4661** - Internet Spyware (I-SPY) Prevention Act of 2004 (Sponsored by Rep. Goodlatte / Judiciary Committee)
- 8) **H.Con.Res. 500** - Honoring the goals and ideals of National Nurse Practitioners Week (Sponsored by Rep. Burgess / Energy and Commerce Committee)
- 9) **H.R. 5204** - To amend section 340E of the Public Health Service Act (relating to children's hospitals) to modify provisions regarding the determination of the amount of payments for indirect expenses associated with operating approved graduate medical residency training programs (Sponsored by Rep. Eshoo / Energy and Commerce Committee)
- 10) **H.R. 5213** - Research Review Act of 2004 (Sponsored by Rep. Bilirakis / Energy and Commerce Committee)
- 11) **H.R. 4302** - District of Columbia Civil Commitment Modernization Act of 2004 (Sponsored by Rep. Tom Davis / Government Reform Committee)
- 12) **S. 129** - Federal Workforce Flexibility Act of 2003 (Sponsored by Sen. Voinovich / Government Reform Committee)
- 13) **H.Res. 815** - Congratulating Andrew Wojtanik for winning the 16th Annual National Geographic Bee (Sponsored by Rep. Moore / Government Reform Committee)
- 14) **H.Con.Res. 464** - Honoring the 10 communities selected to receive the 2004 All-America City Award (Sponsored by Rep. Hayes / Government Reform Committee)
- 15) **H.R. 5051** - Leonard C. Burch Post Office Building Designation Act (Sponsored by Rep. McClinnis / Government Reform Committee)
- 16) **H.R. 4807** - Adam G. Kinser Post Office Building Designation Act (Sponsored by Rep. Ose / Government Reform Committee)
- 17) **S. 2415** - Robert J. Opinsky Post Office Building Designation Act (Sponsored by Sen. Stevens / Government Reform Committee)
- 18) **H.R. 4847** - Lieutenant General James V. Edmundson Post Office Building Designation Act (Sponsored by Rep. Harris / Government Reform Committee)
- 19) **H.R. 4968** - Bill Monroe Post Office Designation Act (Sponsored by Rep. Lewis (KY) / Government Reform Committee)
- 20) **H.R. 5053** - Lieutenant John F. Finn Post Office Designation Act (Sponsored by Rep. McNulty / Government Reform Committee)
- 21) **H.R. 4232** - Congressman Jack Fields Post Office Redesignation Act (Sponsored by Rep. Brady (TX) / Government Reform Committee)

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- 22) **H.R. 4829** - Irma Rangel Post Office Building Designation Act *(Sponsored by Rep. Hinojosa / Government Reform Committee)*
- 23) **H.Res. 798** - Honoring former President James Earl (Jimmy) Carter on the occasion of his 80th birthday
(Sponsored by Rep. Lewis (GA) / Government Reform Committee)
- 24) **H.R. 5131** - Special Olympics Sport and Empowerment Act of 2004 *(Sponsored by Rep. Blunt / Education and the Workforce Committee)*
- 25) **H.R. 5185** - To temporarily extend the programs under the Higher Education Act of 1965
(Sponsored by Rep. Boehner / Education and the Workforce Committee)
- 26) **H.R. 5186** - To reduce certain special allowance payments and provide additional teacher loan forgiveness on Federal student loans
(Sponsored by Rep. Boehner / Education and the Workforce Committee)
- 27) **H.Res. 805** - Supporting efforts to promote greater public awareness of effective runaway youth prevention programs and the need for safe and productive alternatives, resources, and supports for youth in high-risk situations
(Sponsored by Rep. Porter / Education and the Workforce Committee)
- 28) **H.Con.Res. 131** - Expressing the sense of the Congress that student travel is a vital component of the educational process
(Sponsored by Rep. Norton / Education and the Workforce Committee)
- 29) **H.Res. 809** - Supporting the goals and ideals of "Lights On Afterschool" programs
(Sponsored by Rep. Kildee / Education and the Workforce Committee)
- 30) **H.R. 4470** - To amend the Federal Water Pollution Control Act to extend the authorization of appropriations for the Lake Pontchartrain Basin Restoration Program from fiscal year 2005 to 2010 *(Sponsored by Rep. Vitter / Transportation and Infrastructure Committee)*
- 31) **H.R. 4794** - To amend the Tijuana River Valley Estuary and Beach Sewage Cleanup Act of 2000 to extend the authorization of appropriations *(Sponsored by Rep. Hunter / Transportation and Infrastructure Committee)*
- 32) **H.R. 5163** - Norman Y. Mineta Research and Special Programs Reorganization Act
(Sponsored by Rep. Young (AK) / Transportation and Infrastructure Committee)
- 33) **H.R. 2828** - Water Supply, Reliability, and Environmental Improvement Act *(Sponsored by Rep. Calvert / Resources Committee)*
- 34) **S. 1791** - To amend the Lease Lot Conveyance Act of 2002 to provide that the amounts received by the United States under that Act shall be deposited in the reclamation fund *(Sponsored by Sen. Domenici / Resources Committee)*
- 35) **S. 2511** - Chimayo Water Supply System and Espanola Filtration Facility Act of 2004 *(Sponsored by Sen. Domenici / Resources Committee)*
- 36) **S. 211** - Northern Rio Grande National Heritage Area Act *(Sponsored by Sen. Bingaman / Resources Committee)*
- 37) **S. 2178** - National Park System Laws Technical Amendments Act of 2004 *(Sponsored by Sen. Domenici / Resources Committee)*
- 38) **S. 1721** - American Indian Probate Reform Act of 2004 *(Sponsored by Sen. Campbell / Resources Committee)*
- 39) **H.Res. 820** - To congratulate Mojave Aerospace Ventures for winning the privately funded \$10,000,000 Ansari X Prize and commend the X Prize Foundation for spurring this achievement *(Sponsored by Rep. Rohrabacher / Science Committee)*
- 40) **H.R. 3242** - Specialty Crops Competitiveness Act of 2003 *(Sponsored by Rep. Ose / Agriculture Committee)*
- 41) **H.Res. 796** - Recognizing and supporting all efforts to promote greater civic awareness among the people of the United States
(Sponsored by Rep. Hall / House Administration Committee)
- 42) **H.R. 4248** - Homeless Veterans Assistance Reauthorization Act of 2004 *(Sponsored by Rep. Smith (NJ) / Veterans' Affairs Committee)*
- 43) **H.R. 4658** - Service members Legal Protection Act of 2004 *(Sponsored by Rep. Smith (NJ) / Veterans' Affairs Committee)*
- 44) **H.J.Res. 108** - Congratulating and commending the Veterans of Foreign Wars *(Sponsored by Rep. Cooper / Veterans' Affairs Committee)*
- 45) **H.Con.Res. 195** - Expressing the sense of Congress that a minute of silence should be observed annually at 11:00 a.m. on Veterans Day, November 11, in honor of the veterans of all United States wars and to memorialize those members of the Armed Forces who gave their lives in the defense of the United States *(Sponsored by Rep. Clay / Veterans' Affairs Committee)*
- 46) **H.R. 5061** - Comprehensive Peace in Sudan Act *(Sponsored by Rep. Tancredo / International Relations Committee)*
- 47) **H.Res. 818** - Celebrating the 50th anniversary of the opening of the Falcon International Dam
(Sponsored by Rep. Rodriguez / International Relations Committee)
- 48) **H.Res. 821** - Condemning the abduction of Dylan Benwell from the United States and calling for his return
(Sponsored by Rep. Crane / International Relations Committee)
- 49) **H.Res. 768** - Calling on the United Nations Security Council to immediately consider and take appropriate action to respond to the growing threat that the ruling State Peace and Development Council in Burma poses to the Southeast Asia region and to the people of Burma *(Sponsored by Rep. Gallegly / International Relations Committee)*

Special Orders

Thursday's Forecast

On Thursday, the House will meet at 10:00 a.m. for legislative business.

H.R. 10 - 9/11 Recommendations Implementation Act (Subject to a Rule) *(Sponsored by Rep. Hastert / Permanent Select Intelligence Committee)*

◆MEMBERS ARE REMINDED THAT A SATURDAY SESSION IS POSSIBLE THIS WEEK◆