



Congress of the United States
House of Representatives
Washington, D.C. 20515-6502

Floor Information: 57430
Legislative Program: 52020

WHIP NOTICE
WEEK OF OCTOBER 4, 2004

Monday, October 4, 2004

On Monday, the House will meet at 12:30 p.m. for morning hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

Suspensions (23 bills):

- 1) **H.R. 1630** - Petrified Forest National Park Expansion Act of 2003 (*Sponsored by Rep. Renzi / Resources Committee*)
- 2) **H.R. 2129** - Taunton, Massachusetts Special Resources Study Act (*Sponsored by Rep. Frank / Resources Committee*)
- 3) **H.R. 4593** - Lincoln County Conservation, Recreation, and Development Act of 2004 (*Sponsored by Rep. Gibbons / Resources Committee*)
- 4) **H.R. 4817** - To facilitate the resolution of a minor boundary encroachment on lands of the Union Pacific Railroad Company in Tipton, California (*Sponsored by Rep. Nunes / Resources Committee*)
- 5) **S.Con.Res. 76** - Recognizing that November 2, 2003, shall be dedicated to "A Tribute to Survivors" at the United States Holocaust Memorial Museum (*Sponsored by Sen. Hatch / Resources Committee*)
- 6) **S. 1521** - Edward H. McDaniel American Legion Post No. 22 Land Conveyance Act (*Sponsored by Sen. Reid / Resources Committee*)
- 7) **S. 2319** - Tapoco Project Licensing Act of 2004 (*Sponsored by Sen. Alexander / Resources Committee*)
- 8) **H.R. 2960** - To amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize the Secretary of the Interior to participate in the Brownsville Public Utility Board water recycling and desalinization project (*Sponsored by Rep. Ortiz / Resources Committee*)
- 9) **H.R. 3391** - Provo River Project Transfer Act (*Sponsored by Rep. Cannon / Resources Committee*)
- 10) **H.R. 4389** - To authorize the Secretary of the Interior to construct facilities to provide water for irrigation, municipal, domestic, military, and other uses from the Santa Margarita River, California (*Sponsored by Rep. Issa / Resources Committee*)
- 11) **H.R. 3982** - To direct the Secretary of Interior to convey certain land held in trust for the Paiute Indian Tribe of Utah to the City of Richfield, Utah (*Sponsored by Rep. Cannon / Resources Committee*)
- 12) **S. 1421** - Alaska Native Allotment Subdivision Act (*Sponsored by Sen. Murkowski / Resources Committee*)
- 13) **S. 144** - Noxious Weed Control Act of 2004 (*Sponsored by Sen. Craig / Resources Committee*)
- 14) **S. 1814** - To transfer federal lands between the Secretary of Agriculture and the Secretary of the Interior (*Sponsored by Sen. Bond / Resources Committee*)
- 15) **H.Res. 567** - Congratulating the American Dental Association for sponsoring the second annual "Give Kids a Smile" program (*Sponsored by Rep. Cantor / Energy and Commerce Committee*)
- 16) **S. 551** - Southern Ute and Colorado Intergovernmental Agreement Implementation Act of 2003 (*Sponsored by Sen. Campbell / Energy and Commerce Committee*)
- 17) **H.R. 4011** - North Korean Human Rights Act of 2004 (*Sponsored by Rep. Leach / International Relations Committee*)
- 18) **H.Con.Res. 415** - Urging the Government of Ukraine to ensure a democratic, transparent, and fair election process for the presidential election on October 31, 2004 (*Sponsored by Rep. Hyde / International Relations Committee*)
- 19) **H.R. 854** - Belarus Democracy Act of 2003 (*Sponsored by Rep. Smith (NJ) / International Relations Committee*)
- 20) **H.Con.Res. 304** - Expressing the sense of Congress regarding oppression by the Government of the People's Republic of China of Falun Gong in the United States and in China (*Sponsored by Rep. Ros-Lehtinen / International Relations Committee*)
- 21) **H.Res. 774** - Commending the people and Government of Greece for the successful completion of the 2004 Summer Olympic Games (*Sponsored by Rep. Meehan / International Relations Committee*)
- 22) **H.Con.Res. 496** - Expressing the sense of Congress with regard to providing humanitarian assistance to countries of the Caribbean devastated by Hurricanes Charley, Frances, Ivan, and Jeanne (*Sponsored by Rep. Lee / International Relations Committee*)
- 23) **H.J.Res. ___** - To Amend H.J.Res 107, as enacted (*Sponsored by Rep. Young (FL) / Appropriations Committee*)

Tuesday, October 5, 2004

On Tuesday, the House will meet at 9:00 a.m. for morning hour and 10:00 a.m. for legislative business.

Suspensions (13 bills):

- 1) **H.Con.Res. 306** - Honoring the service of Native American Indians in the United States Armed Forces (*Sponsored by Rep. Renzi / Armed Services Committee*)
- 2) **H.Con.Res. 480** - Recognizing the spirit of Jacob Mock Doub and his contribution to encouraging youth to be physically active and fit and expressing the sense of Congress that "National Take a Kid Mountain Biking Day" should be established in Jacob Mock Doub's honor (*Sponsored by Rep. Burr / Energy and Commerce Committee*)
- 3) **H.R. 918** - Patient Navigator, Outreach, and Chronic Disease Prevention Act of 2003 (*Sponsored by Rep. Menendez / Energy and Commerce Committee*)
- 4) **H.R. 3015** - National All Schedules Prescription Electronic Reporting Act of 2003 (*Sponsored by Rep. Whitfield / Energy and Commerce Committee*)
- 5) **H.R. 3858** - Pancreatic Islet Cell Transplantation Act of 2004 (*Sponsored by Rep. Nethercutt / Energy and Commerce Committee*)
- 6) **H.R. 2023** - Asthmatic Schoolchildren's Treatment and Health Management Act of 2004 (*Sponsored by Rep. Stearns / Energy and Commerce Committee*)
- 7) **H.R. 4555** - Mammography Quality Standards Reauthorization Act of 2004 (*Sponsored by Rep. Dingell / Energy and Commerce Committee*)
- 8) **H.R. 2929** - Safeguard Against Privacy Invasions (SPY) Act (*Sponsored by Rep. Bono / Energy and Commerce Committee*)
- 9) **H.Con.Res. 250** - Recognizing community organization of public access defibrillation programs (*Sponsored by Rep. Brown (OH) / Energy and Commerce Committee*)

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- 10) **H.Con.Res. 34** - Expressing the sense of the Congress that private health insurance companies should take a proactive role in promoting healthy lifestyles *(Sponsored by Rep. McCarthy (MO) / Energy and Commerce Committee)*
- 11) **H.R. 4504** - Orderly and Timely Interstate Placement of Foster Children Act of 2004 *(Sponsored by Rep. DeLay / Ways and Means Committee)*
- 12) **H.J.Res. 57** - Expressing the sense of the Congress in recognition of the contributions of the seven Columbia astronauts by supporting establishment of a Columbia Memorial Space Science Learning Center *(Sponsored by Rep. Royball-Allard / Science Committee)*
- 13) **H.R. 5011** - Military Personnel Financial Services Protection Act *(Sponsored by Rep. Burns / Financial Services Committee)*

S. 878 - A bill to create additional federal judgeships (Subject to a Rule) *(Sponsored by Sen. Craig / Judiciary Committee)*

Wednesday, October 6, 2004 and the Balance of the Week

On Wednesday and Thursday, the House will meet at 10:00 am. On Friday, the House will meet at 9:00 a.m.

Suspensions (24 bills):

- 1) **H.R. 4302** - District of Columbia Civil Commitment Modernization Act of 2004 *(Sponsored by Rep. Tom Davis / Government Reform Committee)*
- 2) **H.Con.Res. 464** - Honoring the 10 communities selected to receive the 2004 All-America City Award *(Sponsored by Rep. Hayes / Government Reform Committee)*
- 3) **S. 129** - Federal Workforce Flexibility Act of 2003 *(Sponsored by Sen. Voinovich / Government Reform Committee)*
- 4) **H.R. 5131** - Special Olympics Sport and Empowerment Act of 2004 *(Sponsored by Rep. Blunt / Education and the Workforce Committee)*
- 5) **H.R. 5185** - To temporarily extend the programs under the Higher Education Act of 1965 *(Sponsored by Rep. Boehner / Education and the Workforce Committee)*
- 6) **H.R. 5186** - To reduce certain special allowance payments and provide additional teacher loan forgiveness on Federal student loans *(Sponsored by Rep. Boehner / Education and the Workforce Committee)*
- 7) **H.Res. 805** - Supporting efforts to promote greater public awareness of effective runaway youth prevention programs and the need for safe and productive alternatives, resources, and supports for youth in high-risk situations *(Sponsored by Rep. Porter / Education and the Workforce Committee)*
- 8) **H.Con.Res. 131** - Expressing the sense of the Congress that student travel is a vital component of the educational process *(Sponsored by Rep. Norton / Education and the Workforce Committee)*
- 9) **H.Res. 809** - Supporting the goals and ideals of "Lights On Afterschool" *(Sponsored by Rep. Kildee / Education and the Workforce Committee)*
- 10) **H.R. 4306** - To amend section 274A of the Immigration and Nationality Act to improve the process for verifying an individual's eligibility for employment *(Sponsored by Rep. Cannon / Judiciary Committee)*
- 11) **H.R. 4453** - Access to Rural Physicians Improvement Act of 2004 *(Sponsored by Rep. Moran (KS) / Judiciary Committee)*
- 12) **S. 1194** - Mentally Ill Offender Treatment and Crime Reduction Act of 2003 *(Sponsored by Sen. DeWine / Judiciary Committee)*
- 13) **S. 2742** - To extend certain authority of the Supreme Court Police, modify the venue of prosecutions relating to the Supreme Court building and grounds, and authorize the acceptance of gifts to the United States Supreme Court *(Sponsored by Sen. Hatch / Judiciary Committee)*
- 14) **H.Res. 389** - Honoring the young victims of the Sixteenth Street Baptist Church bombing, recognizing the historical significance of the tragic event, and commending the efforts of law enforcement personnel to bring the perpetrators of this crime to justice on the occasion of its 40th anniversary *(Sponsored by Rep. Davis (AL) / Judiciary Committee)*
- 15) **H.R. 4620** - To confirm the authority of the Secretary of Agriculture and the Commodity Credit Corporation to enter into memorandums of understanding with a State regarding the collection of approved State commodity assessments on behalf of the State from the proceeds of marketing assistance loans *(Sponsored by Rep. Nethercutt / Agriculture Committee)*
- 16) **H.R. 4569** - To provide for the development of a national plan for the control and management of Sudden Oak Death *(Sponsored by Rep. Burns / Agriculture Committee)*
- 17) **H.R. 3514** - Pennsylvania National Forest Improvement Act of 2003 *(Sponsored by Rep. Peterson (PA) / Agriculture Committee)*
- 18) **H.R. 2984** - To amend the Agricultural Adjustment Act to remove the requirement that processors be members of an agency administering a marketing order applicable to pears *(Sponsored by Rep. Walden / Agriculture Committee)*
- 19) **H.Res. 481** - Recognizing the establishment of Hunters for the Hungry programs across the United States *(Sponsored by Rep. Gingrey / Agriculture Committee)*
- 20) **H.Res. 261** - Expressing the support of the House of Representatives for the efforts of organizations such as Second Harvest to provide emergency food assistance to hungry people in the United States *(Sponsored by Rep. Wolf / Agriculture Committee)*
- 21) **H.R. 5042** - To amend the Department of Agriculture Organic Act of 1944 to ensure that the dependents of employees of the Forest Service stationed in Puerto Rico receive a high-quality elementary and secondary education *(Sponsored by Del. Acevedo-Vila / Agriculture Committee)*
- 22) **S. 33** - To authorize the Secretary of Agriculture to sell or exchange all or part of certain administrative sites and other land in the Ozark-St. Francis and Ouachita National Forests *(Sponsored by Sen. Lincoln / Agriculture Committee)*
- 23) **H.R. 2119** - To provide for the use by the State of North Carolina of Federal lands, improvements, equipment, and resource materials at the Oxford Research Station in Granville County, North Carolina *(Sponsored by Rep. Ballance / Agriculture Committee)*
- 24) **H.R. 4661** - Internet Spyware (I-SPY) Prevention Act of 2004 *(Sponsored by Rep. Goodlatte / Judiciary Committee)*

H.R. 5107 - Justice for All Act of 2004 (Subject to a Rule) *(Sponsored by Rep. Sensenbrenner / Judiciary Committee)*

H.R. 10 - 9/11 Recommendations Implementation Act (Subject to a Rule) *(Sponsored by Rep. Hastert / Intelligence Committee)*

Possible Motions to go to Conference

Possible Motions to Instruct Conferees

Members are advised that Conference Reports may be brought up at any time

Sincerely,



Roy Blunt
Majority Whip